

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	2133698
3	SCHOOL CODE (IF APPLICABLE)	80043
4	COMPLETE ADDRESS WITH PIN CODE	BHAWANIPUR, CHANDAUSI ROAD, SAMBHAL, UTTAR PRADESH - 244302
5	PRINCIPAL NAME	Sunita
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	80043@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	053923232323

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thegurukulsambhal.com/wp-content/uploads/2023/09/CBSEaff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://thegurukulsambhal.com/wp-content/uploads/2023/09/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://thegurukulsambhal.com/wp-content/uploads/2023/09/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://thegurukulsambhal.com/wp-content/uploads/2023/09/bsa.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://thegurukulsambhal.com/wp-content/uploads/2023/09/nbc.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://thegurukulsambhal.com/wp-content/uploads/2023/09/fire-2.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://thegurukulsambhal.com/wp-content/uploads/2023/09/CBSEaff.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://thegurukulsambhal.com/wp-content/uploads/2023/09/water-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://thegurukulsambhal.com/wp-content/uploads/2023/09/fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://thegurukulsambhal.com/wp-content/uploads/2023/09/academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://thegurukulsambhal.com/wp-content/uploads/2023/09/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://thegurukulsambhal.com/wp-content/uploads/2023/09/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://thegurukulsambhal.com/wp-content/uploads/2023/09/result.pdf

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	Sunita
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	11	91.66	EXCELLENT RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ULOp0yBp_ZE